

NOTE: THIS IS THE LARGEST SINK AVAILABLE THAT WILL FIT IN THE CABINET.

DG



WHY? S-2 SINK
WHICH IS A LARGER
SINK FITS IN ADA
CABINET

S-4

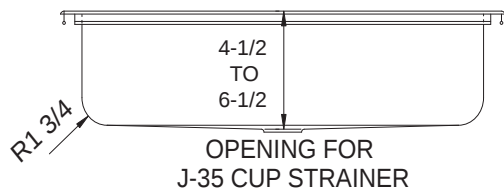
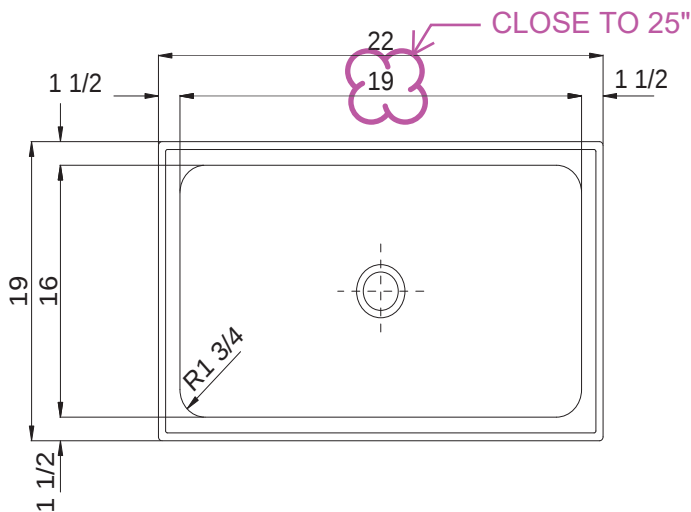
S-ADA-1922-A-GR



ADA COMPLIANT

MAXIMUM CAPACITY - SINGLE COMPARTMENT
18 GAUGE

STYLIST GROUP



9.69

Gallon
Capacity

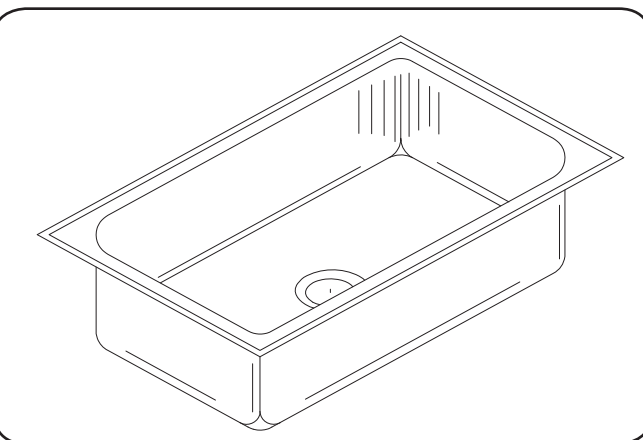
Capacity Matters

Max ID sizing with straight sided bowl configuration
(non tapered sides). Tight corner radius design.

*Capacity is based on 6-1/2" Depths



JUST MFG. COMPANY CONTINUES TO MAKE QUALITY AND FUNCTIONALITY A MARK OF THE JUST PRODUCT LINE. TO DO SO REQUIRES THAT WE RESERVE THE RIGHT TO CHANGE PRODUCT INFORMATION WITHOUT NOTICE. DIMENSIONS MAY VARY AND ARE SUBJECT TO CHANGE WITHOUT NOTICE. NO RESPONSIBILITY IS ASSUMED FOR USE OF SUPERCEDED OR VOIDED DATA. FOR THE MOST CURRENT AND ACCURATE INFORMATION REGARDING THE COMPLETE LINE OF JUST SINKS, FAUCETS AND DRAINS, CLICK ON THE **SPEC LINE DRAWINGS** LINK ON OUR WEB SITE AT www.justsinks.com



SPECIFICATION

Seamless die-drawn construction of Type 304, 18-8 stainless steel. Interior and top surfaces polished to a non-porous Hand-Blended Just Finish with highlighted bowl rim. Fully coated underside insulated for sound and reduces condensation. Straight-sided compartment with radius corners provides greater capacity. Self-rimming top mount Grip-Rim Plus with stainless steel mounting channels. Conforms to ASME/ANSI A112.19.3M. Certified conformance with ASME A112.19.3/CSA B45.4, Canadian Standards (CSA), Uniform Plumbing Code (UPC) and International Plumbing Code (IPC) and Americans with Disabilities Act(ADA). Drain punch 3-1/2" centered for Just J-35 drain.

CUTOUT DIMENSIONS

Model Number	Front-to-Back	Left-to-Right
S-ADA-1922-A-GR	18-1/4	21-1/4

DEPTH - MUST BE SPECIFIED:

☐ 4 1/2" DEEP	☒ 5" DEEP	☐ 5-1/2" DEEP	☐ 6" DEEP	☐ 6-1/2" DEEP
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DRAIN LOCATION - MUST BE SPECIFIED:

☐ CENTER	☐ CENTER REAR	☐ LEFT REAR	☐ RIGHT REAR
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Job Name _____

Customer _____

Architect/Engineer _____

APPROVED FOR MANUFACTURING

MODEL NO. **S-ADA-1922-A-GR** QTY. _____

COMPANY _____

TITLE _____ DATE _____

SIGNATURE _____

JUST MANUFACTURING COMPANY

9233 KING STREET . FRANKLIN PARK . ILLINOIS . 60131-2111

PH: 847-678-5150

FAX: 847-678-6817

E-MAIL: custserv@justsinks.com

www.justsinks.com

PLUMBING TO REVIEW

SUBMITTAL DATA

SUBMITTAL IDENTIFICATION SHEET

To be completed by Contractor/CM

WEBSTER UNIVERSITY ISB	
PROJECT NAME	
8274 BIG BEND BLVD	
ADDRESS	
NUMBER	
WEBSTER UNIVERSITY	
OWNER	
CANNON DESIGN	
ARCHITECT / ENGINEER	
DEVIN D GATES	
SUBMITTED BY	
123553-001 REV 2	
CONTRACTOR / CM SUBMITTAL NO.	CANNON DESIGN SUBMITTAL NO.
	123553
DRAWING / DETAIL REFERENCE	SPECIFICATION SECTION / PARAGRAPH
MANUFACTURER / SUPPLIER	ITEM / PRODUCT ID
REQUIRED DATE	PRIORITY
	CRITICAL

ITEM BEING SUBMITTED (check only one)

- | | | |
|--------------------------------------|--|--|
| ☐ Shop Drawings | ☐ Certification / | ☐ Coordination Drawing |
| ☐ Samples | ☐ Qualifications | ☐ Calculations |
| ☐ (____ copies) | ☐ Record Documents | ☐ Schedules |
| ☐ LEED Submittal | ☐ Product Data | ☐ O&M Manuals |
| ☐ Other _____ | | |

ITEM BEING SUBMITTED FOR (check only one)

- ☒ Action ☐ Information Only ☐ Record

REMARKS OR DEVIATIONS

Samples currently being produced, engineering judgement to confirm seismic requirements being calculated.

CONTRACTOR / CM CERTIFICATION (SUBMITTALS NOT CERTIFIED WILL BE RETURNED WITHOUT REVIEW)



PARIC CORPORATION
SUBMITTAL STAMP

THIS SHOP DRAWING HAS BEEN REVIEWED BY PARIC CORPORATION

Subcontractor remains responsible for dimensions, quantities, coordination with other trades and compliance with contract documents.

By:

Devin D. Gates

DEVIN D GATES	1/31/17
REVIEWED BY	DATE

To be completed by Reviewer

12 3553-001 REV003
CANNON DESIGN SUBMITTAL NUMBER
2/1/17
RECEIVED DATE

- ☐ A. No Exceptions Taken
No further review of submittal is required.
- ☒ B. Make Corrections Noted
Incorporate corrections in work; resubmission is not required.
- ☐ C. Revise and Resubmit
Revise as noted, and resubmit for review.
- ☐ D. Rejected
Submittal is not in compliance with Contract Documents; provide new submittal.
- ☐ E. For Record / Information Only
Submittal was reviewed for Record / Information purposes only.
- ☐ F. Not Required for Review
Submittal is not required by Contract Documents and has not been reviewed.

Review is for conformance with the design concept of this project and for general compliance with contract documents. Contractor is responsible for quantities, dimensions and compliance with contract documents and for information that pertains to fabrication processes, construction techniques and coordination of this work with all trades which will be affected thereby. This review is null and void if submittal deviates from contract documents and does not indicate or note deviations.

A/E COMMENTS

☐ See attached sheet(s) for additional comments

RE-SUBMIT AS SEPARATE SUBMITTAL ONLY THE NON-APPROVED ITEMS.

SEE MARKUPS AND GENERAL COMMENTS ON NEXT PAGE.

APPROVAL OF MOBILE LABORATORY CASEWORK SYSTEM CONTINGENT ON APPROVED MANUFACTURER PER SPECIFICATIONS. PROVIDE SEPARATE SUBMITTAL CONFIRMING MANUFACTURER.

Kelvin Patel	2/14/17
REVIEWED BY	DATE

Digitally signed by Kelvin Patel
DN: cn=US, e=kpatel@cannondesign.com, o=Cannon Design,
ou=Architect, cn=Kelvin Patel
Date: 2017.02.14 21:02:29-06'00'

GENERAL COMMENTS:

-ALL LAB CASEWORK TO MEET PERFORMANCE REQUIREMENT INFORMATION PER SPECIFICATION (SPEC.) 123553,1.3,A.

-TABLES TO MEET UL REQUIREMENT PER SPECIFICATION 123553,1.3,D.

-EW, DH & PRE-RINSE FIXTURE APPROVAL ON HOLD.

-ALL CABINETS (WOOD, METAL, FLAMMABLE, ACID) TO BE FLUSH OVERLAY.

-PRODUCT DATA FOR MOBILE LAB CASEWORK SYSTEM WHICH WAS PRESENT IN PREVIOUS SUBMITTAL WAS DELETED IN THIS RE-SUBMITTAL. THE MOBILE LABORATORY CASEWORK SYSTEM IS APPROVED PROVIDED IT IS ONE OF THE APPROVED MANUFACTURER PER SPECIFICATIONS, JAMESTOWN METAL PRODUCTS PER PREVIOUS SUBMITTAL. PROVIDE WRITTEN CONFIRMATION TO DOCUMENT THE MANUFACTURER & PRODUCT MEETS SPECIFICATIONS.

-PROVIDE WHITE COLOR CYLINDER RACKS.

-ALL PRE-WIRED TABLES CONNECTING TO FLOOR BOXES TO HAVE STANDARD ELECTRICAL PLUG.

-COORDINATE ALL ELECTRICAL OUTLETS WITH ELECTRICAL DRAWING & SPECIFICATIONS. TECHNICAL SPECIFICATIONS PER ELECTRICAL DRAWINGS.

PROVIDE SEPARATE SUBMITTAL FOR FOLLOWING:

-PROVIDE LOAD CAPACITY OF TABLES.

-PROVIDE SEPARATE SUBMITTAL OF TEST REPORTS FOR COUNTERTOP PER SPEC. 123553,1.5,C.

-HEAVY DUTY SLIDE PRODUCT DATA FOR GRADE 1HD-100 & 1HD-200 PER SPEC. 123553,2.12,E.

-PROVIDE PRODUCT DATA FOR V-5 AND A-5 (QUICK DISCONNECTS).

-PROVIDE PRODUCT DATA FOR E-5, E-6, D-5, D-6

-PROVIDE PRODUCT DATA FOR PAPER TOWEL DISPENSER.

-PROVIDE PRODUCT DATA FOR OVERHEAD SERVICE CARRIER & MOBILE LABORATORY CASEWORK SYSTEM (IDENTIFY MANUFACTURER).

-PROVIDE PRODUCT DATA FOR EPOXY COUNTERTOPS.

-PROVIDE SAMPLE & INFORMATION RELATED TO SIGNAGE FOR ACID (CORROSIVES) & FLAMMABLE CABINETS - CONSISTENT CLEAN GRAPHICS LETTERING.

-PROVIDE WHITE COLOR CYLINDER RACKS.

-ALL PRE-WIRED TABLES CONNECTING TO FLOOR BOXES TO HAVE STANDARD ELECTRICAL PLUG.



INSTITUTIONAL CASEWORK, INC.
1865 Highway 641 North
Paris, Tennessee 38242-8814
(731) 642-4251

DATE: 1/25/2017
JOB: 04437A, B, C, D
RE: Webster University
Webster Groves, MO

TO: Carroll Seating

ATTENTION: Eddie Scheer/Amanda Kohlbrecher

We are forwarding the following via FTP SITE:

- | | | |
|----------------|--------------------------|-----------------------------------|
| ● For Approval | For Review and Comment | As Requested |
| For Your Use | Returned for Corrections | ● Return <u>1</u> Prints and Sets |

COPIES	DATE	NO.	DESCRIPTION
1	1/25/17	04437ARI -E2 and 04337BRI -E4	Rough-In & Elevation Shop Drawings
1	1/25/17	04437DETAILS1 & 04437DETAILS2	Cabinet Sections
1	1/25/17	04437OHSC	OHSC detail/quantities Sheet
1	1/25/17	Set	Project Data Document

REMARKS:

We cannot schedule this project until we receive one copy indicating:

- ☐ Approval
- ☐ Casework finish
- ☐ Field dimensions

If you have any questions, please feel free to call.

CC:

BY: Mitzi A. Hutter